

# Colorado Minerals, Fossils, Gems Show

September 10 (Fri) - September 19 (Sun) 2027

[www.colorado.show](http://www.colorado.show)

|                                                                                                                                                                                                                                                                                                                                                                    |               |                                 |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------|-------------|
| Email application to: davidcmfgs@gmail.com or CMFGS 5631 N Academy Blvd ,Colorado Springs, CO 80918, USA<br>Booth sales: salescmfgs@gmail.com - 720-643-3921 - Billing questions: logancmfgs@gmail.com - 719-648-2609<br>heathercmfgs@gmail.com - 973-903-3256                                                                                                     |               |                                 |             |
| Your Name(s)                                                                                                                                                                                                                                                                                                                                                       |               |                                 |             |
| Company Name(s)                                                                                                                                                                                                                                                                                                                                                    |               |                                 |             |
| Address                                                                                                                                                                                                                                                                                                                                                            |               | City                            | Zip Code    |
| State                                                                                                                                                                                                                                                                                                                                                              |               | Country                         |             |
| Cell Phone                                                                                                                                                                                                                                                                                                                                                         |               | Email                           |             |
| Office Phone                                                                                                                                                                                                                                                                                                                                                       |               | Web Site                        |             |
| Products Sold                                                                                                                                                                                                                                                                                                                                                      |               |                                 |             |
| <input type="checkbox"/> Minerals <input type="checkbox"/> Meteorites <input type="checkbox"/> Supplies / Equipment<br><input type="checkbox"/> Fossils <input type="checkbox"/> Jewelry <input type="checkbox"/> Metaphysical<br><input type="checkbox"/> Gems <input type="checkbox"/> Beads <input type="checkbox"/> Other                                      |               |                                 |             |
| PRICE INCLUDES 1000 WATTS OF ELECTRICITY                                                                                                                                                                                                                                                                                                                           |               |                                 |             |
|                                                                                                                                                                                                                                                                                                                                                                    | Unit Price    | Qty                             | Total Price |
| Booth 3 tables, 8' long table with electricity                                                                                                                                                                                                                                                                                                                     | \$ 2,120.00   |                                 |             |
| Booth 4 tables, 8' long table with electricity                                                                                                                                                                                                                                                                                                                     | \$ 2,780.00   |                                 |             |
| Booth 5 tables, 8' long table with electricity                                                                                                                                                                                                                                                                                                                     | \$ 3,205.00   |                                 |             |
| Booth 6 tables, 8' long table with electricity                                                                                                                                                                                                                                                                                                                     | \$ 3,630.00   |                                 |             |
| Large booth more of 6 tables add \$490 per table                                                                                                                                                                                                                                                                                                                   | \$ 490.00     |                                 |             |
| Single table booth No electricity promised                                                                                                                                                                                                                                                                                                                         | \$ 1,060.00   |                                 |             |
| Tent upon request ____'x ____' = ____sq.feet include (____) Tables                                                                                                                                                                                                                                                                                                 | \$ 8.80 / Sqf |                                 |             |
| <b>Tent: 20'x 20'+ 10 tables: \$4,800 - 20'x 40'+ 20 tables: \$8,300 - 20'x 60'+ 30 tables: \$10,900</b>                                                                                                                                                                                                                                                           |               |                                 |             |
| Corner Booth Upgrade: Corner booth: +20% - Near entrance +10%                                                                                                                                                                                                                                                                                                      |               |                                 |             |
| <b>Payment Option 1:</b> email your application to receive an electronic invoice via-email for pay by credit card<br><b>Payment Option 2:</b> Make check or payment order payable to "CMFGS LLP" and send mail along it with signed application to:<br>CMFGS Colorado Minerals, Fossils & Gems Show, 5631 N Academy Blvd, Colorado Springs CO 80918, United States |               | <b>Total Fee</b>                |             |
|                                                                                                                                                                                                                                                                                                                                                                    |               | <b>50% Due Now</b>              |             |
|                                                                                                                                                                                                                                                                                                                                                                    |               | <b>Adjusments</b>               |             |
|                                                                                                                                                                                                                                                                                                                                                                    |               | <b>Balance due May 31, 2026</b> |             |

I have read both sides of this contract and agree to all terms and conditions therein. I will include a 50% deposit with this application to exhibit at the 2027 Colorado Minerals, Fossils, Gems Show. I understand that participation is not guaranteed and that I will be notified by email upon my acceptance within 14 days. If declined, the full deposit will be returned.

**Signature** \_\_\_\_\_ . **Date** \_\_\_\_\_ .

For CMFGS Use Only:

|                      |                     |                     |
|----------------------|---------------------|---------------------|
| <b>Date received</b> | <b>2026 Booth #</b> | <b>2027 Booth #</b> |
|----------------------|---------------------|---------------------|

## Contract for participation in 2027 Colorado Minerals, Fossils, Gems Show

**1. Organization:** CMFGS Colorado Minerals, Fossils & Gems Show, 5631 N Academy Blvd, Colorado springs, CO 80918, United States

henceforth the "Organizer". Email: davidcmfsgs@gmail.com - logancmfsgs@gmail.com

**2. Location, Dates, Hours:** 4600 Humboldt St, Denver, CO 80216. September 10 (Friday) through September 19, 2027 (Sunday), 9 am to 6 pm daily.

Vendor access is 60 minutes before and 30 minutes after each show.

**3. Application for Participation:** Application is made by completing this contract and e-mailing it to salescmfsgs@gmail.com. You will receive an email invoice upon which payment will be required within 3 days to complete your application. You will then receive confirmed acceptance to the show. The Vendor herewith agrees to accept all rules, regulations, terms and conditions of the show as being valid for himself / herself and employees. The Vendor accepts full responsibility, and is liable for any and all actions of any employees, or any persons sharing Vendor's assigned selling space. SUBLETTING IS STRICTLY PROHIBITED AND VOIDS CONTRACT WITHOUT REFUND OR RECOURSE.

**4. Conditions of Application:** The hire of exhibition space is for the entire duration of the Show. Upon application acceptance, the Organizer herein grants revocable license to use the exhibition booth assigned, subject to these terms and conditions. The Organizer makes no representations or warranties except as expressly set forth herein. The license granted is revocable by Organizer in the event Vendor shall violate this agreement.

**5. Booth Assignment:** Where feasible, the Organizer will assign the location requested by the Vendor. However, the Organizer reserves the right to change original space assignments if deemed to be in the best interest of the Show or for circumstances beyond the control of the Organizer.

**6. Admission requirements:** The Organizer reserves the right to determine Vendor eligibility for inclusion in the Show as well as accept admission of the Vendor's items for exhibition. Applicants cannot legally claim the right to participate in the Show and applications may be turned down by the Organizer without providing a reason. Admission granted can be withdrawn by Organizer if the required prerequisites can no longer be fulfilled and all deposits returned.

**7. Contract of Hire:** The contract of hire between the contractual partners (the Vendor and Organizer) becomes valid when full payment is received. Organizer shall have full power to interpret the rules, terms and conditions of this contract to make such ruling as may be deemed by the Organizer to be in the best interest of the show. During the show, due to its temporary nature on facilities which are not regularly operated by the Organizer, various unknown and anticipated contingencies may arise, and the Organizer reserves the right to interpret the relative rights of the parties in the light of such unanticipated circumstances and/or contingencies.

**8. Conditions of Payment:** A 50% deposit shall be paid within 3 days of application submission. The remaining balance must be paid by May 31, 2027. Booth numbers will not be assigned until a 50% deposit is received. If a Vendor has a history of late payments, then 100% of the show fee will be due with application. Returned checks are subject to a \$35 service charge. No foreign checks.

For wire transfers contact salescmfsgs@gmail.com. Incidental expenses incurred by Promotor on behalf of Vendor can/will be deducted from deposit. The Organizer will endeavor to email a payment reminder to the Vendor two weeks before the balance is due. However, it is the Vendor's responsibility to comply with the contract terms. ALL payments received electronically or by mail after due date are deemed as late and subject to a \$600 late fee, loss of discounts, credits, privileges and are also subject to cancellation without refund. Set up will not be permitted until balance is paid in full.

**9. Vendor Cancellation:** Unforeseen circumstances can arise that will prevent a Vendor from attending the show as planned. Therefore, release from contract is possible by written request, and refunds subject to the following schedule are available only to Vendors who have submitted the 50% minimum deposit within 30 days of application:

Before March 1 : Full Refund

Before April 1 : 100% of amount paid less \$200

Before May 1 : 75% of amount paid less \$200

Before June 1: 50% of amount paid less \$200

June 2 or later: No Refund

A booth cancellation beyond 08/15/27, including "no show" will result in vendor responsibility to pay the entire booking fee as contracted. Participation in any show will be contingent upon finalizing all outstanding financial obligations. Example: If your booth price is \$6000 and your deposit is less than \$3000 you are NOT eligible for a refund of any amount.

**10. Site Conditions:** If the allocated booth space has not been claimed by 6pm, Thursday Sept 9 the space will be considered forfeit and the Organizer entitled to use or assign space otherwise. No refund will be made. It is the Vendor's responsibility to keep their booth clean and neat before, during, and after the show. Vendor must provide their own tablecloths which cover their tables to the floor in front. Tables are 30" (75cm) wide x 30" high x 8 feet long.

**11. Check in / Set-up:** is Wednesday - Thursday (Sept 8 & 9) between 8am and 5pm. Dealers who paid their booth fee in full by May 31 may request early access on Tuesday (Sept 7) for a fee. (\$250)

**12. Break-down:** 6 pm, and can resume the next day at 8 am.

**13. Clean up:** Vendor must remove all trash in his/her selling space and place it in the dumpster. Failure to comply will result in a minimum \$250 cleaning fee to be deducted from your deposit. Vendor shall be subject to financial liability for the repair or replacement of any damages or equipment losses caused by Vendor and/or any labor involved in clean-up or uncontained trash.

**14. Safeguarding, Security measures:** The Organizer will endeavor to provide overall security of the exhibition, but is exempt from liability for any and all loss or damage incurred. It is inevitable that losses will occur, especially to theft. Don't be the victim. Vendors must ensure that their exhibition stand/booth and items exhibited are properly safeguarded during exhibition hours, during set-up / break-down, and overnight. The Vendor agrees that the Organizer is not responsible for the safety or loss of Vendor's merchandise at any time. A security vault is available for use during the show but must be reserved at time of application. NO propane or NG tanks, rice cookers, coffee makers or any other heat sources are allowed in the show.

**15. Sales Tax:** Vendors must collect sales tax on retail sales.

**16. Insurance:** Vendor is responsible for any and all insurance risks implicit or explicit in Vendor's participation in the Show, including, but not limited to, claims arising from the use of vehicles or equipment, set-up / break-down operations, and from any claim arising from any act or omission of Organizer, its owners, employees, agents, or guests, and from any claims arising from loss, robbery, burglary, pilferage, vandalism, fire, water damage accident, negligence or other cause, regardless of how act or omission generates such claim or claims.

**17. Cancellation / Postponement of the Show:** If, due to circumstances beyond the Organizer's control or in the case of force majeure (e.g. fire, bomb threat, blizzard, flood, terrorism, quarantine, etc.), it becomes necessary to close or postpone the date of the Show; this will not entitle Vendors to a release from contract or to a reduction in hiring fees. Vendor shall hold Organizer harmless against all other claims and liabilities to Vendor whether arising from expenses incurred, to be incurred, loss of anticipated profit or otherwise.

**18. Liability:** I agree to indemnify and save harmless CMFGS LLP and the City of Denver and its agents, representatives, and employees from any and all charges, claims and causes of action by 3rd persons, including, but not limited to agents, contractors, representatives, and employees of CMFGS LLP and the City of Denver based upon or arising out of any damages, losses, expenses, charges, costs, injuries or illness, including death, sustained or incurred by such person or persons resulting from or in any way, directly or indirectly, connected with the performance or nonperformance of this agreement.

**19. Rain:** This event takes place inside a tent. Therefore, roof leaks are possible in adverse weather. Items subject to water damage should be elevated off the floor, placed in waterproof containers, or covered with a tarp.

**20. Parking:** There is FREE PARKING.